

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 28 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 10 1977 under 30923

The applicant Harold L. Roberts and Lois Roberts  
Post Office Box 4394, of Incline Village Nevada  
Street and No. or P.O. Box No. City or Town  
Nevada 89450  
State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground - well #1 Two  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.2 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi Municiple  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE¼ SE¼ Section 14, T20N, R19E  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., From which the southeast corner of said section 14 bears, S89°  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
16' 30" E 1,084.5 feet

6. Place of use SE¼ SE¼ excepting therefrom E¼ E¼ SE¼ SE¼ not a part and the NE¼ SE¼  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Section 14, T20N, R19E M.D.B.&M

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well with casing and pump, distribution by  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
pipe lines  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works.....one year.....  
If well completed, describe works.  
.....
11. Estimated time required to complete the application of water to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
See enclosed letter  
.....  
.....  
.....

By H L Roberts  
Mr. & Mrs. H. L. Roberts  
P. O. Box 4394  
Incline Village, Nevada 89450

Compared bl/ kn..... bl/bc.....

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional ground water as applied for would conflict with and tend to impair the value of existing rights and threaten to prove detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

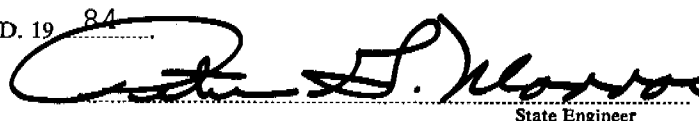
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of MAY  
A.D. 19 84  
  
State Engineer